

**ADVERTISEMENT**  
**THONG NOKBE COLLEGE:**  
**DOKMOKA**

**Date: 09/11/2024**

**(Advt. Ref. No: TNC-Misc/74/2024) Advertisement published in The Assam Tribune & Dainik Asom on 09-11-2024.**

In pursuance of DHE's Letter No.-DHE/CE/Misc/49/2021/Pt/5, Dated. 09.02.2022 and subsequent Letter No. DHE/CE/Misc/49/2021/184, Dated. 12.06.2023, Applications are invited in the format prescribed by the DHE Assam from eligible candidates with complete Bio-Data including Email ID and Contact no. (WhatsApp) and all relevant self-attested documents from HSLC onwards along with a recent pass port size photograph for the sanctioned post of Assistant Professors in the following subjects as per latest UGC norms. Application must reach the undersigned within 15 days from the date of the publication of this advertisement and must be accompanied by a Demand Draft of Rs. 1500/- (One thousand five hundred only) drawn in favour of Principal, Thong Nokbe College, Dokmoka payable at SBI Diphu Lumding Road Branch (IFSC Code: - SBIN 0001170). No application will be entertained after the last date. The candidates must have Permanent Residential Certificate (PRC) and knowledge of the local language. Details of the posts and qualifications are shown below: -

1. **Botany:** 03 Posts, **1(UR)**R.P.No.16; **2(OBC/ MOBC)** R.P.Nos. 21 & 26
2. **Zoology:** 03 Posts, **1(ST-P)** R.P. No. 15; **2(UR)** R.P. Nos. 20 & 23
3. **Physics:** 03 Posts, **2(UR)** R.P. Nos. 19 & 29; **1(SC)** R.P. No. 22
4. **Chemistry:** 03 Posts, **1(OBC/ MOBC)** R.P.No. 17; **2(UR)** R.P.Nos. 24 & 27
5. **Mathematics:** 03 Posts, **1(UR)**R.P.No.18; **1(ST-P)** R.P.No. 25; **1(OBC/MOBC)** R.P.No.28

**(Candidates applying for more than one post must apply separately mentioning the Roster Point.)**

\* Shortlisted candidates will be intimated through email and/or WhatsApp. The Date and time of the interview will also be uploaded in the college website- [www. https://tnc.ac.in/](https://tnc.ac.in/)

**Salary:** UGC pay scale of Rs. 57,700/- -1,82,400/-with other allowances as per rule of Assam Government.

**Age:** 38 years as on **01.01.2024**, with a relaxation of 5 years for SC/ST and 3 years for OBC/MOBC and 10 years for PWD candidates.

**Qualifications:**

1. Good Academic record as defined by the concerned University with at least 55% marks or an equivalent grade in a point scale at the Master Degree level in a relevant subject from an Indian University or an equivalent degree from an accredited foreign University.
2. Besides, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
3. Notwithstanding, anything contained in sub clause (i) and (ii) to the clause 4.40.1, of the UGC Regulations 30<sup>th</sup> June, 2010 candidates who have a Ph.D. Degree in accordance with the University Grant Commission (Minimum standards and procedure for award of Ph. D Degree Regulation, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.
4. A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled caste/ Scheduled tribe / Differently-abled (Physically and visually differently-abled) categorised for the purpose of eligibility. The 5% relaxation will not include any grace (clause-3.4.1)
5. The period of time taken by Candidates to acquire M.Phil and /or Ph.D Degree shall not be considered as Teaching/research experience for appointment to the positions (clause-3.9.0).
6. In-service candidates must apply through proper channel with NOC obtained from the concerned authority.
8. Selection procedure will be as per Assam Govt. Office Memorandum No.-AHE.239/2021/68, Dated, Dispur, the 24<sup>th</sup> January, 2022. (Available at DHE's website) & Government of Assam, Higher Education Department-eFile No. 564326/9 Dtd. Dispur, the 22<sup>nd</sup> of October, 2024.
9. Reference date for acquiring qualification: - Candidate has to acquire qualifications as on the last date for submitting applications. Eligibility like M.Phil./Ph.D./Seminar paper/Publications can be acquired and submitted on date of interview and not beyond.

-Sd-  
Principal i/c  
**Thong Nokbe College**  
**P.O.: Dokmoka**  
**Dist. Karbi Anglong**  
**Assam, Pin: -782441**  
**(M) - 6026020188**

**APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES**

REF. ADVERTISEMENT NO.

Published in the .....on.....

To,

**The Principal, Thong Nokbe College  
Dokmoka, Karbi Anglong (Assam).**

Space for photograph  
please paste a passport  
size photo here.

|     |   |   |
|-----|---|---|
| 1.  | Name of the College for which application submitted.  |   |
| 2.  | Post for which application submitted.   | Asst. Professor                      Roster Point .....<br>Subject.....                       |
| 3.  | Name of the <b>candidate in Block Capital letters</b>   |   |
| 4.  | Name of Father/Mother/ Husband<br>✓ Tick the appropriate word in regard to relation.              |   |
|     |   | 1.Father              2. Mother              3.Husband.                                       |
| 5.  | Category, tick the appropriate serial no.   | 1. General      2. OBC/MOBC      3. SC      4. STP      5. STH<br>6. Differently able (PWD)   |
| 6.  | Present Address of the candidate.<br>Write your complete address<br>With PIN No.                  |   |
| 7.  | Permanent address, if permanent and Present address are same write “do”                           |   |
| 8.  | Phone No. for contact   |   |
| 9.  | Your Mail Id which will be usedfor communication  |   |
| 10. | Age on 1 <sup>st</sup> January 2024 attach your HSLC Admit Card ( it is must)                     | YY MM DD  |
| 11. | Are you employed? Where? state the organisation and the post you hold there.                      |   |
| 12. | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |   |
| 13. | Educational Qualification   | Please fill in the Annexure A of this application and attach it.<br>Nothing to be stated here |
| 14. | Teaching Experience, please attach a certificate to this effect.                                  |   |
| 15. | Whether Permanent Residence of Assam? If yes furnish document (PRC).                              | YES <input type="text"/> NO <input type="text"/>  |
| 16. | Are you Proficient in Local Language?Tick the appr. column  | YES <input type="text"/> NO <input type="text"/>  |
| 17. | Are You Indian national, if so how  |   |
| 18. | Attach Your certificate for the Reserved category from appropriate authority                      |   |
| 19. | Details of Application Fee paid.  |   |

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

**Date:**

Signature of Candidate in full

### **Annexure A**

#### **Details of Educational Qualifications.**

**Attach this annexure at the top of the testimonials just below the Application Form**

**With photocopies. Give a serial no. on the copies and indicate the serial No. in the last column**

|    | Particular                                  | Name of Board/ University | Year of Passing                          | Division secured | Percentage of Marks obtained by you. | Sl No. of the document in the bunch of document submitted by you. (give a serial no. to each document you submit) |
|----|---|---------------------------|--|------------------|--------------------------------------|---|
| 1. | High School Leaving Certificate Examination |                           |  |                  |                                      |   |
| 2. | Higher Secondary Examination                |                           |  |                  |                                      |   |
| 3. | BA/BSc /BCom. Examination                   |                           |  |                  |                                      |   |
| 4. | Masters                                     |                           |  |                  |                                      |   |
| 5. | Ph.D./ M.Phil                               |                           | Date of Notification from the University | Not applicable   | Not applicable                       |   |
| 6. | NET   |                           |  |                  |                                      |   |
| 7. | SLET  |                           |  |                  |                                      |   |
| 8  | Other qualifications                        |                           |  |                  |                                      |   |

**Details of Chapters / Publications with ISSN and ISBN Nos.**

- 1.
- 2.
- 3.
- 4.
- 5.

#### **Teaching Experience.**

| SL | Name of the Institute | From ----- to<br>Specify period of teaching | Status of the Institute<br>Whether Affiliation from University received or not. |
|----|-----------------------|---|---|
| 1. |                       |   |   |
| 2  |                       |   |   |

Signature of Candidate

NB : Fill up the Form legibly and use CAPITAL letters .

GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM  
KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt/18,

Dated Kahilipara, the 25<sup>th</sup> February' 2022.

From: Sri Dharma Kanta Mili, ACS,  
Director of Higher Education, Assam  
Kahilipara, Guwahati- 19.

To,   
✓ The Principal (All),  
.....College/Mahavidyalaya.

Sub: Regarding application fee for the post of Assistant Professor/Librarian.

Ref: Govt. letter No. AHE.49/2022/6, dated 24-02-2022.

Sir,

With reference to Govt. letter on the subject quoted above, I would like to state that Govt. of Assam, Higher Education Department is pleased to approve the uniform amount of Rs. 1500/- (Rupees One Thousand and Five Hundred) only as application fees for all the candidates for each college applying for the post of Assistant Professor/Librarian. The colleges who have already collected application fees more than Rs. 1500/- from the candidate are requested to refund the excess amount to the concerned applicant.

You are therefore, requested to take necessary initiative as per Govt. direction above.

Further, it may be stated here that due to possible delay in postal delivery system, you are requested to keep an option of acceptance of online application also.

This is for favour of information and necessary action.

Yours faithfully,

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Dated Kahilipara, the 25<sup>th</sup> February' 2022.

No.DHE/CE/Misc/49/2021/Pt/18-A,

Copy to :

1. The Special Commissioner, Higher Education Department, Dispur, Guwahati-06.
2. The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
3. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06, for kind appraisal of the Hon'ble Minister Education, Assam.
4. P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
5. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.

Director of Higher Education, Assam  
Kahilipara, Guwahati-19



GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM  
KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt/5

Dated Kahilipara, the 09<sup>th</sup> February'2022.

From: Shri Dharma Kanta Mili, ACS,  
Director of Higher Education, Assam  
Kahilipara, Guwahati- 19.

To, ✓ The Principal (All)  
PDUAM/ GMC/ Provincialised Colleges.

Sub: Regarding selection of candidate for the post of Assistant Professor/ Librarian against valid sanctioned post(s).

Ref: Govt. letter No. AHE.06/2022/Pt./4, dated 03-02-2022.

Sir,

In inviting a reference to the subject cited above, I would like to request you to publish advertisement for filling up of vacant sanctioned post of Assistant Professors/Libraians of your college after satisfying the following terms and conditions:

1. Approval of the Roster for filling up the vacant post from the Govt. as well from this Directorate.
2. 38 years as on 1<sup>st</sup> day of the year in which the advertisement is issued with relaxation of 5 years for SC/ST and 3 years for OBC/MOBC and 10 years for PwD candidates. Advertisement must be published in 2(two) widely circulated leading daily News Papers of Assam with clear 15 days time and the whole process of selection of candidates should be completed on or before 45 days, advertisement to appear in college website also.
3. Fulfillment of Educational qualification as per Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.
4. Reference date for acquiring qualification, Candidate has to acquire qualifications as on the last date for submitting applications. Eligibility like M.Phil/Ph.D/Seminar Paper/Publications can be acquired and submitted on date of interview and not beyond.
5. Governing Body of the concerned college should ascertain that the posts are not subjudiced/personal post and not already withdrawn by the Government.
6. Governing Body of the college should give an undertaking that the concerned sanctioned post (s) has not been previously filled up on falling vacant.
7. The Governing Body of the college should ensure that the post shall be filled up with strict compliance with the provision of the AFRBM Act,2005,existing reservation Act and Rules, Rulings of the Hon'ble Supreme Court as well as order of Hon'ble High Court and in accordance with Service Rules and due procedures established by law and also filling up the vacant post against sanctioned vacant post only.
8. While selecting the candidate, the college authority should strictly follow the Govt. O.M. issued vide No.ASE.626/2021/3, dated 15-12-2021.
9. The college authority is requested to submit the proposal as per the check list enclosed herewith to the DHE latest by 31<sup>st</sup> March, 2022.

Yours faithfully,

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Dated Kahilipara, the 09<sup>th</sup> February'2022.

Memo No.DHE/CE/Misc/49/2021/5-A,  
Copy to :

1. The Special Commissioner, Higher Education Department, Dispur, Guwahati-06.
2. The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
3. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06, for kind appraisal of the Hon'ble Minister Education, Assam.
4. P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
5. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19

GOVERNMENT OF ASSAM  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.

\*\*\*\*\*

No. DHE/CE/Misc/49/2021/113

Dated Kahilipara, the 29-01-2022

From:- Sri Dharma Kanta Mili, A.C.S.  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

To, ✓  
The Principal (All),  
..... College

Sub: Forwarding of Govt. Office Memorandum regarding selection of Assistant Professor/Librarian.

Ref: Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.

Sir,

In inviting a reference to the subject cited above, I would like to forward herewith Govt. O.M. No. AHE.239/2021/68, dated 24-01-2022 which is self explanatory and to request you to follow the Govt. Office Memorandum while selecting new incumbent for the post of Assistant Professor and Librarian of your college.

The matter may be treated as **Most Urgent**.

Yours faithfully

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.  
Dated Kahilipara, the 29-01-2022

Memo No. DHE/CE/Misc/49/2021/113-A

Copy to:-

- 1) The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-6.
- 2) The P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-6, for kind appraisal of Hon'ble Minister Education, Assam.

✓  
Director of Higher Education, Assam  
Kahilipara, Guwahati-19.



College Establishment -  
29.1.2022

GOVERNMENT OF ASSAM  
HIGHER EDUCATION DEPARTMENT  
DISPUR:::GUWAHATI-6

Dated Dispur, the 24<sup>th</sup> January 2022.

No. AHE.239/2021/68

OFFICE MEMORANDUM

Subject: Guidelines for selection of Assistant Professor/Librarians in provincialised, Govt. and Govt. Model Colleges of Assam.

In partial modification of Govt. O.M vide No. AHE.407/2017/54, dated 25/11/2020 issued by Higher Education Department, the Government of Assam in Higher Education Department is pleased to notify the following guidelines for selection of Assistant Professors/Librarians in provincialised colleges and Govt. Model Colleges of Assam.

ELIGIBILITY QUALIFICATION:

Qualification for Direct Recruitment of Assistant Professor (Reference Clause 3.0.0/4.0.0/4.40/4.4.1 of the UGC Regulations 30<sup>th</sup> June 2010).

- (i) Good Academic record as defined by the concerned University with at least 55% marks or an equivalent grade in a point scale at the Master Degree level in a relevant subject from an Indian University or an equivalent degree from an accredited foreign University.
- (ii) Besides, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding, anything contained in sub clause (i) and (ii) to the clause 4.40.1, of the UGC Regulations 30<sup>th</sup> June, 2010 candidates who have a Ph.D Degree in accordance with the University Grant Commission (Minimum standards and procedure for award of Ph.D Degree Regulation, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET.
- (iv) NET/SLET/SET shall also not be required for such Master programmes in disciplines for which NET/SLET/SET is not conducted.
- (v) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled caste/Scheduled Tribe/ Differently-abled (Physically and visually differently-abled) categories for the purpose of eligibility. The 5% relaxation will not include any grace (clause-3.4.1)
- (vi) The period of time taken by Candidates to acquire M.Phil and /or Ph.D Degree shall not be considered as Teaching/research experience for appointment to the positions (clause-3.9.0).

SELECTION COMMITTEE (clause -5.1.0 and 5.1.4)

(a) The selection committee for the post of Assistant Professor in Colleges including Private Colleges shall have the following composition:

1. The Chairperson of the Governing Body of the College or his/her nominee from among the members of the Governing Body to be the Chairperson of the selection committee.
2. The Principal of the College.
3. Head of the Department of the concerned subject of the college.

4. Two nominees of the Vice Chancellor of the affiliating University of whom one should be a subject expert. In case of College notified/declared as Minority Educational Institution, the Chairperson of the College will nominate two persons from a panel of five names, preferably from minority communities, recommended by the Vice Chancellor of the affiliating University from the list of subject experts suggested by the relevant statutory body of the College of whom one should be a subject expert.

5. Two subject experts not connected with the college to be nominated by the Chairperson of the Governing Body of the college out of a panel of five names recommended by the Vice Chancellor from the list of subject experts approved by the relevant statutory body of the University concerned. In case of colleges notified/declared as minority educational institution, two subject experts not connected with the University to be nominated by the Chairperson of the Governing Body of the college out of panel of five names, preferably from minority communities, recommended by the Vice-Chancellor from the list of subject experts approved by the relevant statutory body of the College.

6. If any of the candidates belongs to SC/ST/OBC/Minority/Women/Differently-abled categories and there is no member representing these communities in the Selection Committee, the Vice-Chancellor shall nominate an academican representing SC/ST/OBC/Minority/Women/Differently-abled categories.

(b) To constitute the quorum for the meeting five members shall have to be present of which at least two experts from out of the three subject experts shall be present.

#### CONVERSION OF GRADE POINT INTO PERCENTAGE :

Conversion UGC's guidelines for standardized marking procedure of all Counts in terms of concrete marks against each item are as below:

It is hereby clarified that where the University/College/Institution declares result in grade points which are on a scale of seven, the following mechanism shall be applied by the Selection Committee for conversion of grade points to equivalent percentages.

| Grade             | Grade point | Percentage Equivalent |
|-------------------|-------------|-----------------------|
| 'O' Outstanding   | 5.50-6.00   | 75-100                |
| 'A'- Very good    | 4.50-5.49   | 65-74                 |
| 'B'-Good          | 3.50-4.49   | 55-64                 |
| 'C'- Average      | 2.50-3.49   | 45-54                 |
| 'D'-Below Average | 1.50-2.49   | 35-44                 |
| 'E'-Poor          | 0.50-1.49   | 25-34                 |
| 'F'-Fail          | 0.049       | 0.24                  |

#### DISTRIBUTION OF MARKS: Total 100

##### I) Academic Record (72 marks)

|                                     |                  |
|-------------------------------------|------------------|
| i) HSLC or equivalent examination   | Maximum 9 marks  |
| ii) HSSLC or equivalent examination | Maximum 9 marks  |
| iii) Degree                         | Maximum 24 marks |



|  |                  |
|--|------------------|
| iv) Master Degree in the concerned subject | Maximum 30 marks |
|--|------------------|

Marking for Academic records will be calculated as mentioned below:

| Sl. No. |                  | Candidates Score in qualifying examination |                          |                         |   |                 |
|---------|------------------|--|--------------------------|-------------------------|---|-----------------|
|         |                  | Column-1                                   | Column-2                 | Column-3                | Column-4  | Column-5        |
| 1.      | 10 <sup>th</sup> | 85% and above=9                            | 75% to less than 85% = 8 | 65% to less than 75%=7  | 50% to less than 65%=5  | Less than 50%=2 |
| 2.      | 12 <sup>th</sup> | 85% and above=9                            | 75% to less than 85% = 8 | 65% to less than 75%=7  | 50% to less than 65%=5  | Less than 50%=2 |
| 3.      | Graduation       | 90% and above=24                           | 80% to less than 90%=22  | 65% to less than 80%=17 | 50% to less than 65%=12   | Less than 50%=7 |
| 4.      | Post Graduation  | 90% and above=30                           | 80% to less than 90%=27  | 65% to less than 80%=22 | 55% (50% in case of SC/ ST/ OBC (non-creamy layer))/(PWD) to less than 65%=17 |                 |

In case of Graduation and Post-graduation, CGPA grade will be converted to marks by the formula adopted by respective University.

II. Research Contribution and Teaching Experience (22 marks)

|    |  |                             |
|----|--|-----------------------------|
| 5. | Ph.D. in the concerned subject from UGC recognized University (marks will be awarded only if a candidate has Ph.D. Degree in addition to eligibility requirement of NET/SLET/SET). Off-campus Ph.D. is not recognized as per Govt. of Assam OM No. AHE.293/2008/147 dated 09/07/2012 | 13 marks                    |
| 6. | M.Phil./M.Tech. Degree in the concerned subject from UGC recognized university. Off campus M.Phil is not recognized.   | 2 marks                     |
| 7. | (I) Research paper/ article in the concerned subject/domain published in journal/Research Book/Proceeding volume with ISSN/ISBN/ (0.5 marks for each publication in ISSN/ISBN documents published in UGC recognized journals subject to maximum of 2 marks.                          | 2 marks<br>(per paper 0.5)  |
|    | (ii) Research paper/article in concerned subject/domain published in impact factor journal existing in the database of scopus, Web of science/Web of knowledge (1 mark for each publication subject to maximum of 2 marks)   | 2 marks<br>(Per paper-1)    |
|    | (iii) 0.5 marks for each chapter/article in the concerned subject published in research/textbook with ISBN subject to maximum of 1 mark (in case of textbook, the  | 1 mark<br>(per article 0.5) |

|  |   |         |
|--|---|---------|
|  | relevant textbook must be approved by a competent academic authority such as University   |         |
| 8.   | Teaching /Library management experience in the concerned subject/domain (1 mark for each completed year of services after acquiring UGC norms in provincialised /Govt./Affiliated Degree College/Libraries of Govt. institute/Higher Secondary Classes of provincialised Schools. Subject to maximum of 2 marks). However, if the period of teaching experience is less than one year then the marks shall be reduced proportionately. In this case, a minimum of 3 (three) months teaching experience will be counted. | 2 marks |
| <b>EXTRA CURRICULAR ACTIVITY : 3 MARKS</b> |   |         |
| 9.   | NCC having 'C' certificates   | 1 mark  |
| 10.  | Gold medal in any event of University/Youth festivals conducted by Universities having affiliated colleges (certificate must be submitted along with the application).  | 1 mark  |
| 11.  | Representing Assam in any Olympic sports event at the National Level (certificate must be submitted along with the application).  | 1 mark  |

**IV) Interaction with Selection Committee (Interview)- 3 marks.**

All candidates must have proficiency in local Language.

Instruction contained in this O.M. will come into force from the date issue of the O.M.

Sd/-

(B. Nath, ACS )

Secretary to the Govt. of Assam  
Higher Education Department.

Memo No. AHE.239/2021/68-A,

Dated Dispur, the 24<sup>th</sup> January, 2022.

**Copy to:**

1. All Vice-Chancellors of Universities of Assam.
2. The Director of Higher Education, Assam, Kahilipara, Guwahati-19.
- ✓ 3. P.S. Hon'ble Minister, Education, Assam
4. P.S. to the Principal Secretary to the Govt. of Assam, Education Department, Dispur.
5. P.S. to Secretary to the Govt. of Assam, Higher Education Department.
6. All Registrars of Universities of Assam.

By Order etc..

*(Signature)*

Additional Secretary to the Govt. of Assam  
Higher Education Department.



**GOVERNMENT OF ASSAM  
HIGHER EDUCATION DEPARTMENT  
DISPUR ::: GUWAHATI – 6.**

eFile No. 564326/9

Dated Dispur, the \_\_\_\_ October, 2024

**OFFICE MEMORANDUM**

**Subject:** Partial modification of the Guidelines for selection of Assistant Professor/Librarians in provincialised, Govt. and Govt. Model Colleges of Assam.

In partial modification of Govt. O.M vide No. AHE.239/2021/168, dated Dispur the 24<sup>th</sup> January, 2022 issued by Higher Education Department, the Government of Assam in Higher Education Department is pleased to notify the following revision in the guidelines for selection of Assistant Professors/Librarians in provincialised colleges and Govt. Model Colleges of Assam.

**1) REVISION OF CALCULATION OF MARKS OF POST GRADUATION**

| Post Graduation | Candidates' Score in qualifying examination |                            |   |
|-----------------|---|----------------------------|---|
|                 | Column-1                                    | Column-2                   | Column-3  |
|                 | More than 80%=<br><b>30 Marks</b>           | 60-80%<br><b>=27 Marks</b> | 55% (50% in case of SC/ST/OBC<br>(non-creamy layer)/(PWD) to<br>less than 60%<br><b>=24 Marks</b> |

- 2) During the Selection Committee meeting, the nominees of the Vice-Chancellor of the affiliating University shall attend the same through virtual mode/online.

All other existing rules/conditions of the Govt. O.M vide No. AHE.239/2021/168, dated Dispur the 24<sup>th</sup> January, 2022 shall remain the same.

This will come into effect from date of issuance of this Office Memorandum.

Signed by  
(Shri Narayan Konwar, IAS)  
Narayan Konwar  
Secretary to the Govt. of Assam,  
Higher Education Department  
Date: 22-10-2024 19:03:59

Memo eFile No. 564326/9-A

Dated Dispur, the \_\_\_\_ October, 2024

Copy to:

1. All Vice-Chancellors of Universities of Assam
2. Director of Higher Education, Assam, Kahilipara, Guwahati-19
3. P.S. to Hon'ble Minister of Education, Assam.
4. P.S. to Secretary to the Govt. of Assam, Higher Education Department, Dispur
5. All Registrars of Universities of Assam.

By order etc.,

Signed by Nayan Kumar  
Pathak  
Date: 24-10-2024 12:00:46  
Joint Secretary to the Govt. of Assam,  
Higher Education Department



(5) **GOVERNMENT OF ASSAM**  
**HIGHER EDUCATION DEPARTMENT**  
**DISPUR : GUWAHATI-6**

No. AHE.429/2021/Pl./3

Dated Dispur, the 1<sup>st</sup> February, 2022

From : Smti. P. Goswami,  
Under Secretary to the Govt. of Assam,  
Higher Education Department.

CE Branch  
4-2-2022

To : ✓ The Director of Higher Education, Assam  
Kahilipara, Guwahati-19.

Sub : Reg. Appointment of Assistant Professor in provincialised Colleges who are from  
outside of the State.

Ref : No. DHE/CE/Misc/49/2021/65 dated 26<sup>th</sup> Nov/2021.

Sir

With reference to the subject and letter cited above, I am directed to inform you that Government of Assam in Higher Education Deptt. regret to consider the proposal for appointment of Assistant Professor in provincialised colleges who are from outside of the State. You are therefore, requested to take action accordingly.

This has the approval of competent authority.

Yours faithfully,

*P. Goswami*  
1-2-22  
Under Secretary to the Govt. of Assam,  
Higher Education Department.

Memo No. 429/2021/Pl./3-A

Dated Dispur, the 1<sup>st</sup> February, 2022

Copy for information to :

- M.T.  
7/2/22
1. P.S. to Hon'ble Minister, Education, Assam, Dispur.
  2. P.S. to Principal Secretary to the Govt. of Assam, Higher Education Deptt.
  3. P.S. to Secretary to the Govt. of Assam, Higher Education Deptt.

By order etc.,

Under Secretary to the Govt. of Assam,  
Higher Education Department.

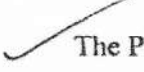


GOVERNMENT OF ASSAM,  
OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM,  
KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt./6

Dated Kahilipara, the 10<sup>th</sup> February'2022.

From :- Shri Dharma Kanta Mili, ACS  
Director of Higher Education, Assam,  
Kahillipara, Guwahati-19.

To,  The Principal (All),  
..... College/Mahavidyalaya


Sub :- **Regarding Appointment of Assistant Professor in Provincialised colleges who are from outside of the State.**

Ref :- Govt. letter No. AHE.429/2021/Pt/3, dated 01-02-2022.

Sir/Madam,


With reference to Govt. letter on the subject cited above, I would like to forward herewith the Govt. letter mentioned under reference regarding regret to consider the proposal for appointment of Assistant Professor in Provincialised colleges who are from outside of the State for favour of your necessary action.

Yours faithfully,

  
Director of Higher Education, Assam  
Kahilipara, Guwahati 19  
Dated Kahilipara, the 10<sup>th</sup> February'2022.

Memo No.DHE/CE/Misc/49/2021/Pt./6-A  
Copy to :

1. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06.
2. P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.
3. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
4. P.S. to the Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.
5. Guard file.

  
Director of Higher Education, Assam  
Kahilipara, Guwahati 19

**CHECKLIST FOR APPOINTMENT OF ASSISTANT PROFESSOR IN PROVINCIALISED/  
PDUAM/ GOVT. MODEL COLLEGES**

| Sl. No. | Nature of Document   |  | Serial No. of the documents |
|---------|--|--|-----------------------------|
| 1)      | Name of the College  |  |                             |
| 2)      | Name of Post   |  |                             |
| 3)      | Department   |  |                             |
| 4)      | Name of recommended candidate  |  |                             |
| 5)      | Administrative approval No. & date   |  |                             |
| 6)      | Reservation as per approved Roster Register (copy must be enclosed)                          | Reservation:<br>Roster Point No.:            |                             |
| 7)      | Date of Advertisement  |  |                             |
| 8)      | Date of Birth  |  |                             |
| 9)      | Age as on the 1 <sup>st</sup> day of the year in which advertisement issued                  |  |                             |
| 10)     | Age Proof  |  |                             |
| 11)     | Caste Certificate (wherever applicable)  |  |                             |
| 12)     | PRC  |  |                             |
| 13)     | NOC (if employed)  |  |                             |
| 14)     | Post against which the appointment is made   |  |                             |
| 15)     | Declaration about Court Case for this post   |  |                             |
| 16)     | Declaration of members of the selection committee about relationship with the candidate      |  |                             |
| 17)     | Mark sheet/ Certificate from HSLC onwards  |  |                             |
| 18)     | Master Degree PC (%) of Marks & Name of University:  | PC (%) of Marks:<br>Name of University:      |                             |
| 19)     | NET  | Date of Passing:                             |                             |
| 20)     | SLET   | Date of Passing:                             |                             |
| 21)     | Ph.D. Degree   | Date of Notification:<br>Name of University: |                             |
| 22)     | M.Phil Degree  | Date of Notification:<br>Name of University: |                             |
| 23)     | GB resolution No.& date  |  |                             |
| 24)     | Comparative marking statement  |  |                             |
| 25)     | Individual marking statement   |  |                             |
| 26)     | Consolidated marking statement   |  |                             |
| 27)     | Selection Committee Report   | Date:  |                             |
| 28)     | Research paper/ Publication  |  |                             |
| 29)     | Certificate of Teaching experience (if any)  |  |                             |
| 30)     | NCC certificate (if any)   |  |                             |
| 31)     | Certificate of Gold Medal (if any)   |  |                             |
| 32)     | Certificate of representing Assam in any Olympic Sports event at the National Level (if any) |  |                             |